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## **BIB DATA SHEET**

## CONFIRMATION NO. 3729

| SERIAL NUMBER   | FILING or 371(c)  | CLASS        | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                       |  |
|---|---|--------------|--------------------|---------------------------------------|-----------------|-----------------------|--|
| 10/766,477  | 01/29/2004  | 460          | 3653               |                                       | 31721-200490    |                       |  |
|   | RULE  |              |                    |                                       |                 |                       |  |
| APPLICANTS Motomi Kohno, Chiba-ken, JAPAN;                                      |   |              |                    |                                       |                 |                       |  |
| ** CONTINUING DATA **********************************                           |   |              |                    |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                    |   |              |                    |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/11/2004 |   |              |                    |                                       |                 |                       |  |
| Foreign Priority claimed 35 USC 119(a-d) conditions me Verified and /MARK HA    |   | ince COUNTRY | SHEETS<br>DRAWINGS | TOT                                   | MS              | INDEPENDENT<br>CLAIMS |  |
| Acknowledged Examiners  |   | JAPAN 12 12  |                    | 2                                     | 3               |                       |  |
| ADDRESS   |   |              |                    |                                       |                 |                       |  |
| VENABLE LLP P.O. BOX 34385 WASHINGTON, DC 20043-9998 UNITED STATES              |   |              |                    |                                       |                 |                       |  |
| TITLE   |   |              |                    |                                       |                 |                       |  |
| Separation method and separation device   |   |              |                    |                                       |                 |                       |  |
|   |   |              | ☐ All Fe           | ☐ All Fees                            |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |              |                    | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
|   |   |              |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
|   |   |              |                    | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|   |   |              |                    | ☐ Other                               |                 |                       |  |
|   |   |              |                    | ☐ Credit                              |                 |                       |  |